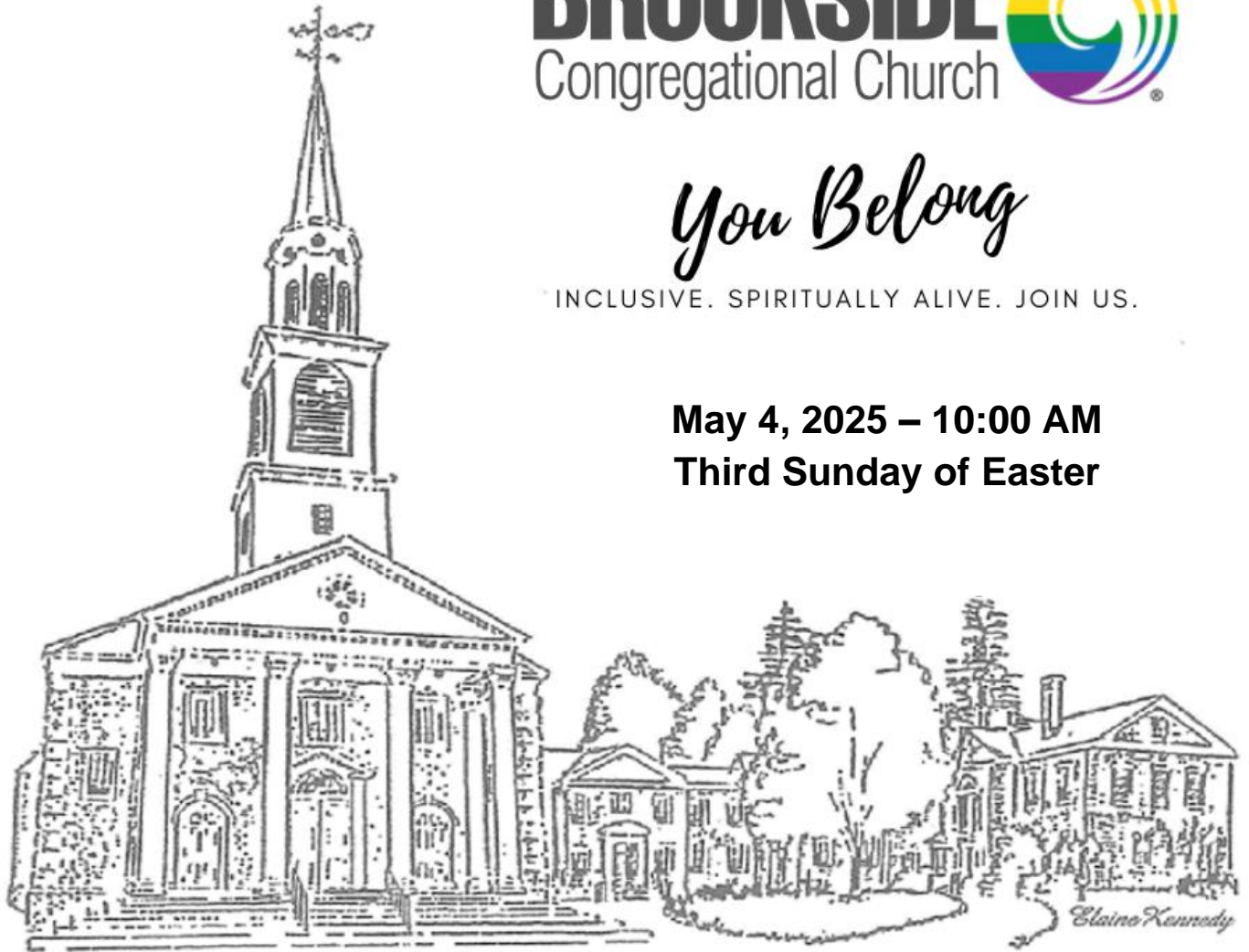




*You Belong*

INCLUSIVE. SPIRITUALLY ALIVE. JOIN US.

**May 4, 2025 – 10:00 AM**  
**Third Sunday of Easter**



Rev. Laura Biddle, Minister  
Jordan Gravel, Music Leader  
Christina Alvarez & Amber Nicole Cannan, Youth Troupe Leaders  
Louise Popp, Church Administrator

*An Open and Affirming Congregation*  
2013 Elm Street, Manchester, NH 03104-2528  
Tel. (603) 669-2807 ~ Fax (603) 668-9041  
admin@brookside.org ~ www.brooksidecc.org

Youth go directly to Performing Arts

\*Please Stand

PRELUDE *Here I am Lord; Schutte*

The **flowers** this morning are given in loving memory of Betsy Antonucci and also in celebration of her birthday on May 3rd, by Scott, Nolan, and Meridith and by Matt and Mary Burch in loving memory of Gillian Na Ranong who was born in May and loved spring flowers.

GREETING

CALL TO WORSHIP

Leader: God has called us together for this time of worship. God inclines as ear to us and hears us.

**People: God may know us better than we know ourselves.**

Leader: Let us open our hearts to the One who gives us life. Let us set our faith and hope in God.

**People: With neighbors and friends around us, we find Jesus cooking a meal over a fire, on a beach.**

Leader: He is one of us, And we are one in him. We are precious in God's sight.

**People: Let's lift our voices in song and celebration!**

OPENING PRAYER

Wondrous God, present with us when we do not notice; you are always planting seeds of hope in our hearts. Open our eyes to recognize you here. May we sense your presence beside us. May we see you in the beauty around us. Redirect our priorities as we worship today. May we be born anew through the breaking of bread and the cup of promises. AMEN

\*HYMN *The Strife is O'er*

N 242

SCRIPTURE

John 21:1-19

Judi Mitchell

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to

him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not

wish to go.' He said this to indicate the kind of death by which he would glorify God. After this he said to him, 'Follow me.'

SERMON                      Back to the Beach                      Rev. Laura Biddle

ANTHEM     *Lord, You Have Come to the Lakeshore*     Chancel Choir

OFFERTORY

\*DOXOLOGY

**Praise God from whom all blessings flow;**

**Praise God, all creatures here below;**

**Praise God for all that love has done:**

**Creator, Christ, and Spirit One.**

## **THE SACRAMENT OF HOLY COMMUNION**

INVITATION

COMMUNION PRAYER

SHARING OF THE BREAD AND CUP

PRAYER OF THANKSGIVING

LORDS PRAYER

\*HYMN                      *Yours is the Glory, Resurrected One!*                      N 253

BENEDICTION

POSTLUDE                      *Awesome God; Mullins*

Deacon of the Week: Ed Mitchell

Reader: Judi Mitchell

Spirit Squad: Tanuma Family

Technology: Dale Trombley

Sound Technician: Peter VanAmburg



## *Please Remember in Prayer*



Aubot/Hernandez Family

Jane Bentas

Dave Cannan and his Grandfather

Karen Content

Cliff and Martha Church

Linda Fleming

Jeff and Debbie Ford

Anne Lachance

Donna Leavell

Meghan, Sam, and Pixie Marlar

Meghan, Sam, and Pixie Marlar

Bob Nenni

Judi Mitchell

Bob Nenni

Anna O'Donnell

Sarah and Jean Peterson

Rachel

Stacy

Tom Wright

Amara VanAmburg

And All Who Grieve

Brookside's sponsor children: Eben Gulo and Ryan Pierre  
~ Sakubva Church, UCC – the center candle celebrates our  
Ukama Partnership since 1996 ~



Scan the code to  
donate to  
Brookside Church.

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Envelopes for special Mission donations can be found at the church entrances.

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# A toi la gloire, ô Ressuscité!

(Yours Is the Glory, Resurrected One!)

Matt. 28:1-10; John 20:19-29; 1 Cor. 15:54-55

Edmond L. Budry, 1904  
Transl. The New Century Hymnal, 1992



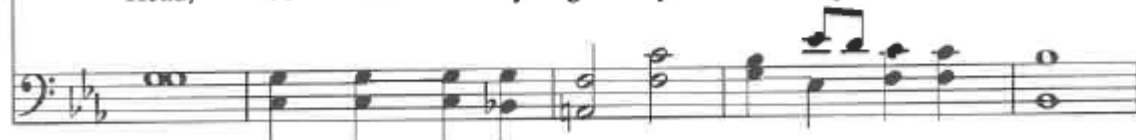
1 A toi la gloi - re, ô Res - sus - ci - té! A toi la vic - toi - re,  
1 Yours is the glo - ry, Res - ur - rect - ed One! End - less is the vic - tory  
2 See, it is Je - sus, Je - sus has ap - peared; do not doubt at all for  
3 Am I still fright - ened? One whom I a - dore, Je - sus, lives a - gain, gives



pour l'é - ter - ni - té! Bril - lant de lu - miè - re, l'ange est de - scen -  
you o'er death have won. An - gels clothed in ra - diance rolled the stone a -  
noth - ing you will fear. Let the church with glad - ness hymns of tri - umph  
peace for - ev - er - more. Je - sus is my vic - tory, life and strength and



du, il rou - le la pier - re du tom - beau vain - cu.  
way; con - quered is the grave in which your bod - y lay.  
sing; tell it with - out ceas - ing: Death has lost its sting.  
Head; Je - sus is my glo - ry, noth - ing shall I dread.



## Refrain



A toi la gloi - re, ô Res - sus - ci - té!  
Yours is the glo - ry, Res - ur - rect - ed One!



A toi la vic - toi - re, pour l'é - ter - ni - té!  
End - less is the vic - tory you o'er death have won.

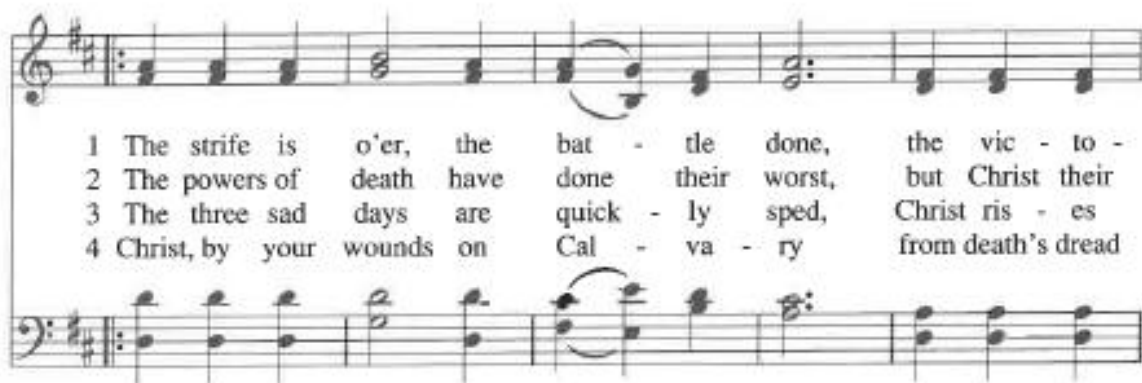
1 Cor. 15:53-57

Latin, c. 1695

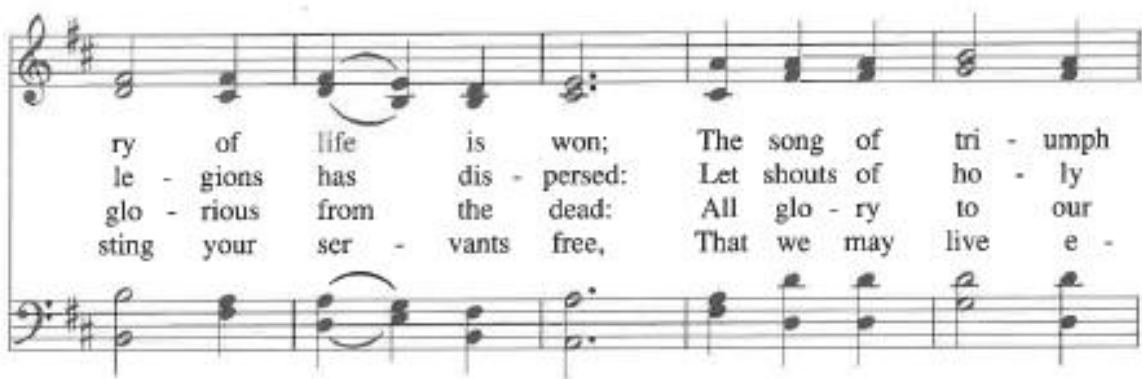
Transl. Francis Pont, 1861; alt.

*Refrain (before st. 1 and after st. 4)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 3 The three sad days are quick - ly sped, Christ ris - es  
 4 Christ, by your wounds on Cal - va - ry from death's dread



ry of life is won; The song of tri - umph  
 le - gions has dis - persed: Let shouts of ho - ly  
 glo - rious from the dead: All glo - ry to our  
 sting your ser - vants free, That we may live e -



has be - gun. Al - le - lu - ia!  
 joy out - burst. Al - le - lu - ia!  
 ris - en Head! Al - le - lu - ia!  
 ter - nal - ly. Al - le - lu - ia! *to Refrain*